



HARDIN COUNTY
Board of Supervisors

1. Wednesday, March 7, 2018
2. 8:30 A.M. Assessor's/Conference Board Budget Hearing
Courthouse Large Conference Room
3. 9:00 A.M. HCDA Meeting
Courthouse Small Conference Room
4. 10:00 A.M. Call To Order
Courthouse Large Conference Room
5. Pledge Of Allegiance
6. Approval Of Agenda
7. Discussion And Possible Action On Use Of County-Funded Facilities For Public Use
8. Utility Permits & Secondary Roads Department
9. Resolution: Easement For Public Highway

Documents:

[PORTER ROW AGREEMENT.PDF](#)

10. Resolution Establishing 28E Agreement Between The City Of Alden, Iowa, And Hardin County, Iowa
Resolution Establishing 28E Agreement Between The City Of Alden, Iowa And Hardin County, Iowa For The Purpose of Replacing Bridge Over The Iowa River On Main Street (County Highway S27 Extension)

Documents:

[BRIDGE 3267 HARDIN COUNTY RESOLUTION.PDF](#)

11. Joint Public Service Agreement
Joint Public Service Agreement: Providing For The Division Of Fees For Engineering And Construction Costs For Bridge Replacement Project BHS-SWAP-0077(601)—FC-42 Over The Iowa River On Main Street (County Highway S27 Extension) In The City Of Alden, Iowa

Documents:

[BRIDGE 3267 JOINT SERVICE AGREEMENT.PDF](#)

12. Discuss Letter Of Engagement For Services With Apta Health, With Possible Action
13. Public Comments

Documents:

HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF

14. Approval Of Minutes

Documents:

[02-21-2018_MINUTES.PDF](#)
[03-05-2018_MINUTES.PDF](#)

15. Approval Of Claims For Payment

Documents:

[CLAIMS PAID LIST.PDF](#)

16. Award Contract For County Auditing Services

17. Auditor's Monthly Report

18. Appointment To County Conservation Board

19. Acknowledgement Receipt Of DNR Determination

125th St. Site

[VIEW MAP OF LOCATION](#)

Documents:

[125TH ST SITE DNR DETERMINATION.PDF](#)
[REVISED MATRIX 125TH ST SITE.PDF](#)

20. Human Resources Contract With Ahlers & Cooney Law Firm

21. Recorder's Monthly Report

Documents:

[RECORDERS MONTHLY REPORT FEB 2018.PDF](#)

22. Sheriff's Monthly Report

Documents:

[SHERIFF MONTHLY REPORT FEB 2018.PDF](#)

23. Other Business

24. Adjournment

25. Drainage

[REGULAR DRAINAGE MEETING AGENDA](#)

26. 11:00 A.M. Drainage District #1 Completion Hearing

[PUBLIC HEARING ON COMPLETION OF CONTRACT ON REPAIRS TO MAIN TILE, OUTLET, AND WATERWAY MAIN TILE OF DRAINAGE DISTRICT 1 AGENDA](#)
Courthouse Large Conference Room

27. 11:30 A.M. Drainage District #1 Reclassification Hearing

[PUBLIC HEARING ON RECLASSIFICATION COMMISSION REPORT FOR MAIN OF DRAINAGE DISTRICT #1 AGENDA](#)

Courthouse Large Conference Room

28. 2:00 P.M. Drainage District #72 Hearing On Reclassification Commission Report
**PUBLIC HEARING ON RECLASSIFICATION COMMISSION REPORT FOR MAIN OF
DRAINAGE DISTRICT #72 AGENDA**
Courthouse Large Conference Room
29. 3:00 P.M. Board Of Supervisors' Boards & Commissions Reports
Courthouse Large Conference Rooms