



**HARDIN COUNTY**  
**Board of Supervisors**

**Wednesday, October 24, 2018**

1. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room
2. 10:00 A.M. Call To Order  
Courthouse Large Conference Room
3. Pledge Of Allegiance
4. Approval Of Agenda
5. Approval Of Minutes

Documents:

[10-17-2018\\_MINUTES.PDF](#)

6. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 10-24-2018.PDF](#)

7. Utility Permits & Secondary Roads Department
8. Approve Contract For Bridge Replacement  
Project BROS-SWAP-C042(90)—FE-42

Documents:

[42-C042-090 UNSIGNED CONTRACT.PDF](#)

9. Completed FY 2018 Cost Allocation Plan
10. Change Of Status: County Attorney's Office

Documents:

[COUNTY ATTORNEY CHANGE OF STATUS..PDF](#)

11. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

12. Other Business

### 13. Adjournment