



HARDIN COUNTY
Board of Supervisors

Wednesday, October 24, 2018

1. Drainage
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)
Courthouse Large Conference Room
2. 10:00 A.M. Call To Order
Courthouse Large Conference Room
3. Pledge Of Allegiance
4. Approval Of Agenda
5. Approval Of Minutes

Documents:

[10-17-2018_MINUTES.PDF](#)

6. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 10-24-2018.PDF](#)

7. Utility Permits & Secondary Roads Department
8. Approve Contract For Bridge Replacement
Project BROS-SWAP-C042(90)—FE-42

Documents:

[42-C042-090 UNSIGNED CONTRACT.PDF](#)

9. Completed FY 2018 Cost Allocation Plan
10. Change Of Status: County Attorney's Office

Documents:

[COUNTY ATTORNEY CHANGE OF STATUS..PDF](#)

11. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

12. Other Business

13. Adjournment

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – OCTOBER 17, 2018
WEDNESDAY – 10:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman called the meeting to order. Also present were Supervisors Lance Granzow and Reneé McClellan; and Justin Ites, Taylor Roll, Jean Groen, Darrell Meyer, Jessica Sheridan, Donna Juber, Bob Juber, Micah Cutler, Dave Dunn, Angela De La Riva, Lori Kadner, Mark Buschkamp, Rob Maharry, Julie Duhn, and Nancy Lauver.

The Pledge of Allegiance was recited.

McClellan moved, Granzow seconded to approve the agenda as posted. Motion carried.

Granzow moved, McClellan seconded to approve the minutes of 9/18/2018, 10/10/2018 and 10/12/2018. Motion carried.

McClellan moved, Granzow seconded to approve the 10/17/2018 claims for payment. Motion carried.

Utility Permits:

McClellan moved, Granzow seconded to approve the Utility Permit Application submitted by Aureon for the purpose of boring and burying fiber along Co Hwy S56 from 21052 Co Hwy S56 to 210th Street, then east along 210th Street to W Avenue, then south along W Avenue to a tower, located in Section 33, Clay Township; and the Utility Permit Application submitted by Century Link for the purpose of placing fiber optic cable in the north right-of-way of 170th Street from N Avenue to O Avenue, located in Section 1, Ellis Township, and Sections 5 and 6 of Jackson Township; and the utility permit application submitted by Smith-Gehrls Inc. for the purpose of extending sewer and water service under Co Hwy S33 at 405 S State St., Hubbard, located in Sections 33 & 34 in Tipton Township, contingent on Drainage District confirmation. Motion carried.

Secondary Roads Department:

County Engineer, Taylor Roll, provided a departmental update to the Board. No action was necessary; informational only.

McClellan moved, Granzow seconded to approve the final plans for Co Hwy D65 & S57 Paving Project Number STBG-SWAP-CO42(93)-FG-42. Motion carried.

Granzow moved, McClellan seconded to approve the Sheriff's monthly report for September 2018. Motion carried.

McClellan moved, Granzow seconded to approve the 2018 Weed Commissioner's Report. Motion carried.

McClellan moved, Granzow seconded to set November 30, 2018 at 4:30 p.m. for the deadline to receive applications for appointments to County Boards and Commissions. Motion carried.

McClellan moved, Granzow seconded to acknowledge receipt of the DNR's determination on the Lettow Finisher Farm Site, Section 31, Alden/Hardin Township. Motion carried.

Public Comments:

Public comments were received from Donna Juber, Julie Duhn, and Bob Juber and County Attorney Darrell Meyer regarding social media posts.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

BJ Hoffman, Chairman
Board of Supervisors

Jessica Lara
Hardin County Auditor

Claims Paid - October 24, 2018

Ackley Public Library	\$715.65
Agsources Cooperative Serv	\$480.00
AgVantage FS	\$191.44
Alden Public Library	\$1,326.57
Alexander Open Systems Inc	\$12,170.00
Alliant Energy	\$12,100.23
Angela J Silvey	\$82.36
Bernal F Koehrsen Jr	\$236.50
Black Hills Energy	\$65.20
Blacktop Service Company	\$56,750.01
Brad Howland	\$600.00
Builders FirstSource	\$336.29
C.J. Cooper & Assoc Inc.	\$35.00
CBM Food Service	\$3,895.69
Central Iowa Detention Ctr	\$350.00
CenturyLink	\$16.11
CenturyLink	\$423.82
City of Eldora	\$1,715.49
City of Iowa Falls	\$2,146.55
Contech Engineered Solutions	\$9,000.00
Cost Advisory Services Inc.	\$4,125.00
Craig W Boomgarden	\$40.00
Crosser Electric Inc.	\$162.60
Des Moines Jim Hawk Truck Trlr	\$126.72
Franklin Rural Elec Co-Op	\$25.26
GECRB/AMAZON	\$327.68
Gillund Ent.	\$183.88
Greenbelt Home Care	\$7,166.66
Hardin Co Agriculture Soc	\$2,000.00
Hardin Co Tire & Service	\$404.06
Hardin County Sheriff	\$9,031.00
Heart of Iowa	\$1,829.59
Heartland Ins. Risk Pool	\$1,000.00
Hubbard Co-op Telephone Assn	\$482.00
Hubbard Public Library	\$1,277.28
Hy-Vee	\$119.46
Independent Salt	\$23,146.90
Innovative Ag Services	\$47.77
Iowa County Attorneys Assoc	\$75.00
Iowa State University	\$1,050.00
IOWWA	\$100.00
ISAC	\$7,760.00
ISSDA	\$150.00
J & J Lawn Care	\$1,403.00
Jerico Services Inc	\$7,775.25
Jody L Mesch	\$40.00
John Deere Financial	\$617.54
John L McCarter	\$381.00
Knight's Sanitation	\$306.00
Mainstay Systems Inc	\$7,560.00
Mark Hadley McDowell	\$618.50
Martin Marietta Aggregate	\$16,504.67
McDowell & Sons Contractors	\$330.00
Micah E Cutler	\$83.70
Midland Power Cooperative	\$1,484.69
NAPA Auto Parts	\$24.79
R Comm Wireless	\$165.00
Racom Corporation	\$278.50
Radcliffe Public Library	\$1,496.18
RC Systems- Waterloo Office	\$3,221.02
Reliable1	\$1,381.17
Schumacher Elevator Co.	\$483.01
State Hygienic Laboratory	\$320.00
Statewide Abstract and Title	\$300.00
Steamboat Rock Library	\$948.80
Storey Kenworthy	\$340.51
Story City Radiator Repair LLC	\$1,842.85
Theresa A. Ritland	\$916.20
Thomson Reuters - West	\$482.72

Times Citizen	\$295.11
Treasurer, State of Iowa	\$295.00
Union Public Library	\$1,404.85
W & H Cooperative Oil Company	\$335.00
Wesley Wiese	\$40.00

Grand Total	\$214,942.83
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BJ Hoffman, Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor

CONTRACT

Letting Date: Oct 16, 2018 10:00 A.M.

Contract ID: 42-C042-090

Call Order No.: 010

County: HARDIN

Project Engineer: HARDIN COUNTY ENGINEER

Cost Center:

Object Code: 890

DBE Commitment: \$0.00

Contract Work Type: BRIDGE REPLACEMENT - CCS

This agreement made and entered by and between the Contracting Authority,

BOARD OF SUPERVISORS OF HARDIN COUNTY

and Contractor,

PETERSON CONTRACTORS INC.

Vendor ID: PE320

City: REINBECK

State: IA

It is agreed that the notice and instructions to bidders, the proposal filed by the Contractor, the specifications, the plan, if any, for project(s) listed herein, together with Contractor's performance bond, are made a part hereof and together with this instrument constitute the contract. This contract contains all of the terms and conditions agreed upon by the parties hereto.

Contractor, for and in considerations of \$ 457,750.17 payable as set forth in the specifications constituting a part of this contract, agrees to construct various items of work and/or provide various materials or supplies in accordance with the plans and specifications therefore, and in the locations designated in the Notice to Bidders.

Contractor certifies by signature on this contract, under pain of penalties for false certification, that the Contractor has complied with Iowa Code Section 452A.17(8) as amended, if applicable, and Iowa Code Section 91C.5 (Public Registration Number), if applicable.

In consideration of the foregoing, Contracting authority hereby agrees to pay the Contractor promptly and according to the requirements of the specifications the amounts set fourth, subject to the conditions as set forth in the specifications.

It is further understood and agreed that the above work shall also be commenced or completed in accordance with Contract Time of this Contract and assigned Notes.

To accomplish the purpose herein expressed, the Contracting authority and Contractor have signed this and one other identical instrument.

For Federal-Aid Contracts the Contractor certifies that each subcontract is evidenced in writing and that it contains all pertinent provisions and requirements of the contract.

By, _____ , _____
Contractor Contractor (if joint venture)

By, _____
Contracting Authority Contract Award Date

Iowa DOT Concurrence _____
For Local Agency Contracts Concurrence Date

Contract Project(s)

Contract ID: 42-C042-090

Call Order No.: 010

Letting Date: Oct 16, 2018 10:00 A.M.

Project Number: BROS-SWAP-C042(90)--FE-42

County: HARDIN

Project Work Type: BRIDGE REPLACEMENT - CCS

Accounting ID: 35454

Location: On 260th St. Over Beaver Creek from T Ave. West 700 Feet in NE S25 T87 R20

Route: 260TH STREET

Non-Federal Aid - Predetermined Wages are not in Effect

Contract Time

Contract ID: 42-C042-090

Call Order No.: 010

Letting Date: Oct 16, 2018 10:00 A.M.

Site ID	Site Details	Liquidated Damages
00	Late Start Date 05/01/2019 70 WORK DAYS	\$1,000.00

(*) - Indicates Cost Plus Time Site. See Schedule of Items for Cost Per Unit

Notes

Contracts ID: 42-C042-090**Call Order No.:** 010**Letting Date:** Oct 16, 2018 10:00 A.M.

Notes :

There are no notes for this contract.

Contract Addenda

Contract ID: 42-C042-090

Call Order No.: 010

Letting Date: Oct 16, 2018 10:00 A.M.

No Addenda for this Contract.

Contract Specifications List

Contract ID: 42-C042-090

Call Order No.: 010

Letting Date: October 16, 2018 10:00 A.M.

Note	Description
001.2015	<p>*** STANDARD SPECIFICATIONS -- SERIES 2015 ***</p> <p>The Iowa Department of Transportation STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SERIES 2015, plus applicable General Supplemental Specifications, Developmental Specifications, Supplemental Specifications AND Special Provisions shall apply to construction work on this contract.</p>
005.0014	<p>DIGITAL SIGNING OF CONTRACT AND PERFORMANCE BOND THROUGH DOC EXPRESS</p> <p>The winning bidder will be required to use Doc Express to provide digital signatures to both the Contract (Form 650019, 05-13) and Performance Bond (Form 181419, 01-12) and to submit completed and signed additional required documents to complete award of the contract.</p> <p>The winning bidder will be provided detailed instructions to complete the contract signing through Doc Express.</p> <p>Costs for complying with this requirement shall be considered incidental to the project. No separate payment will be made.</p>
500.07.2018	<p>*** WINTER WORK ***</p> <p>Winter work will be allowed during the winter of 2018/2019. No working days will be charged between November 15, 2018 and April 1, 2019.</p>
500.2019	<p>*** NO WINTER FREE TIME ***</p> <p>The free time allowed between November 15 and April 1 will not be permitted on this project during the winter of 2019-2020. The Contractor shall work during the winter on all working days as defined in article 1101.03 'working day'.</p>
GS-15007	<p>GENERAL SUPPLEMENTAL SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION</p>



Contract Schedule

Contract ID: 42-C042-090

Awarded Vendor: PE320

PETERSON CONTRACTORS INC.

SECTION 0001

Items for a 130'-0 x 30'-6 Continuous Concrete Slab Bridge

\$457,750.17

Alt Set ID:

Alt Mbr ID:

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0010	2104-2710020 EXCAVATION, CLASS 10, CHANNEL	210.000 CY	16.70		3,507.00	
0020	2105-8425015 TOPSOIL, STRIP, SALVAGE AND SPREAD	230.000 CY	14.25		3,277.50	
0030	2401-6745625 REMOVAL OF EXISTING BRIDGE	LUMP SUM			45,300.00	
0040	2402-2720000 EXCAVATION, CLASS 20	80.000 CY	21.95		1,756.00	
0050	2403-0100010 STRUCTURAL CONCRETE (BRIDGE)	330.100 CY	484.85		160,048.99	
0060	2404-7775000 REINFORCING STEEL	76,314.000 LB	0.79		60,288.06	
0070	2414-6424124 CONCRETE OPEN RAILING, TL-4	282.000 LF	61.10		17,230.20	
0080	2501-0201042 PILES, STEEL, HP 10 X 42	2,040.000 LF	28.05		57,222.00	
0090	2501-5478042 CONCRETE ENCASUREMENT OF STEEL H PILES, HP 10 X 42 (P10L TYPE 3)	460.800 LF	61.15		28,177.92	
0100	2507-3250005 ENGINEERING FABRIC	500.000 SY	4.05		2,025.00	
0110	2507-6800061 REVETMENT, CLASS E	515.000 TON	34.50		17,767.50	
0120	2518-6910000 SAFETY CLOSURE	4.000 EACH	125.00		500.00	
0130	2528-8445110 TRAFFIC CONTROL	LUMP SUM			3,200.00	



10/22/2018 09:00:39

AASHTOWare Project v3.01.164.01

Contract Schedule

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Contract ID: 42-C042-090

Awarded Vendor: PE320

PETERSON CONTRACTORS INC.

SECTION 0001

Items for a 130'-0 x 30'-6 Continuous Concrete Slab Bridge

\$457,750.17

Alt Set ID:

Alt Mbr ID:

Contract Line Number	Item Number Item Description	Item Quantity and Units	Unit Price		Bid Amount	
			Dollars	Cents	Dollars	Cents
0140	2533-4980005 MOBILIZATION	LUMP SUM			57,450.00	
Total Bid:					\$457,750.17	



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 10-24-18
Date

Name: Renee Springston

Department: County Atty

Address: _____

Position: Office Assistant Trainee

City _____ State _____ Zip Code _____

Salary/Hourly Rate: \$12.00 /hr.

Fund: _____

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired
- Resignation
- Promotion
- Retirement
- Demotion
- Layoff
- Pay Increase
- Discharge
- Leave of Absence _____
Dates

FILED
OCT 22 2018
HARDIN COUNTY AUDITOR

Other: will review status + wage rate after 6 month probationary period.

Dates of Employment: 10-24-18 to _____
From To

Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: [Signature]
Elected Official or Department Head

10-22-18
Date

Authorized by: _____
Board of Supervisors

_____ Date


HARDIN COUNTY'S POLICY

FOR PUBLIC COMMENT


1. The "Public Comments" section of the agenda is your opportunity to address items not on the agenda. A speaker may speak to one (1) issue per meeting for a maximum of three (3) minutes. Official action cannot be taken by the Board at that time, but may be placed on a future agenda or referred to the appropriate department. Keep items germane and refrain from personal or slanderous remarks.
2. The public may address any item on the agenda after recognition by the Chair. State your name, address, and group affiliation (if appropriate). You may speak one (1) time for a maximum of three (3) minutes.

Adopted this 1st day of July, 2009.

HARDIN COUNTY BOARD OF SUPERVISORS


Jim Johnson, Chair


Erv Miller, Member


Ed Bear, Member