



**HARDIN COUNTY**  
Board of Supervisors

**Wednesday, June 2, 2021**

**NOTICE: Public attendance at public meetings is restricted due to COVID-19 concerns. To access and participate in meetings remotely, please call 641-939-8108 for meeting information.**

1. 9:00 A.M. Call To Order  
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[05-26-2021 MINUTES.PDF](#)

5. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 6.2.2021.PDF](#)

6. Emergency Management Update
7. Utility Permits & Secondary Roads Department
8. Public Comments
9. Resolution Rescinding Resolution 2021-22

Documents:

[RESOLUTION TO RESCIND 2021-22.PDF](#)

10. Appropriations Resolution - 2020/2021 Fiscal Year

Documents:

[APPROPRIATIONS RESOLUTION FY 2020-2021 VERSION 2.PDF](#)

11. Appropriations Resolution Amendment

Documents:

[AMENDMENT RESOLUTION 2021.PDF](#)

12. 9:02 A.M. Public Hearing - FY 2020/2021 Budget Amendment

Documents:

[NOTICE OF BUDGET AMENDMENT HEARING.PDF](#)

13. Adoption Of FY 2020/2021 Budget Amendment

14. Appropriations Resolution Amendment

Documents:

[AMENDMENT RESOLUTION 2021 2.PDF](#)

15. Resignation From MHDS Advisory Board

Documents:

[BEV DIRKSEN RESIGNATION.PDF](#)

16. FY 2022 Statements Of Understanding With CICS For Personnel

Documents:

[FY 2022 STATEMENTS OF UNDERSTANDING WITH CICS FOR PERSONNEL.PDF](#)

17. Auditor's Monthly Report

Documents:

[AUDITORS MONTHLY REPORT.PDF](#)

18. Change Of Status – Sheriff's Office

Documents:

[CHANGE OF STATUS - SHERIFFS OFFICE.PDF](#)

19. Other Business

20. Adjournment/Recess

21. 9:30 A.M. Drainage  
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room

22. 10:00 A.M. Drainage District 9 Completion Hearing  
[VIEW DD 9 COMPLETION HEARING AGENDA](#)  
Courthouse Large Conference Room

23. 11:00 A.M. Drainage District 25 Completion Hearing  
[VIEW DD 25 COMPLETION HEARING AGENDA](#)  
Courthouse Large Conference Room